

FREEPORT TUNA CLUB, INC.



Tuna Tower News

APRIL 2024

CAPT. JOHN. J. JUTT, SR., EDITOR

NEXT GM

THURSDAY, APRIL 11
7PM @ FREEPORT YACHT CLUB

533 GUY LOMBARDO AVENUE | FREEPORT, NY 11520

Sharpen your pencils and bring your notepads

We have a lineup of three great speakers!

see inside for more details

President's Message

Our GM Awards Night was a great success thanks to Ray Geiger's efforts and the help of fellow board members, especially Harry Sbashing.

Congratulations to all that participated and took home an award. Also, congratulations to Cassidy Cunningham on being selected as board member of the year, and Trina Aruillo as club member of the year.

Please come down to the upcoming GM on April 11th - you will have the opportunity to hear three of our very own knowledgeable FTC members: Ken Donowski, Dave Pincus and Michael Sullivan share their fishing tips and tricks.

April is here and our property will soon be getting busy. Please be mindful of our yard and clean up your area whenever you begin getting your boat ready for another season of fishing.

Also, if you are interested in either heading or joining our House Committee, please contact me @ 516-417-4733 or Email @ dukie46@optonline.net.

Thanks,

Anthony J. Alfieri



THE FTC FLEA MARKET IS COMING! SEE BACK COVER FOR DETAILS

Upcoming CLUB DATES & EVENTS

There are many wonderful offerings of events and gatherings hosted or sponsored by our club - take advantage of the knowledge, entertainment and camaraderie that we have to offer!

Entertainment *We have a lineup of three great speakers!*

Sharpen your pencils and bring your notepads to the General Meeting on April 11th @ 7pm at the Freeport Yacht Club.



Legendary bottom fisherman
Kenneth Donowski
will discuss Tog



Capt. Dave Pincus
will discuss Tuna and Tile fishing



Michael Sullivan
will provide tactics and tips for Spring and Fall Stripers. Michael has been targeting Striped Bass on Long Island from Jones Inlet, Shinnecock and now Montauk for over 50 years. He guided his wife, son and daughter to three IGFA 2 lb test line class world records for Striped Bass.

The speakers will begin after dinner (around 7:30 p.m.) and talk at informal "breakout tables." Members can rotate tables and are encouraged to ask questions. The talk will be videotaped -- if you miss the meeting check for a link to the videos in the next newsletter. We look forward to seeing you at the meeting!



5th Annual
FLUKE SHOOTOUT
Cash Prizes, Calcuttas AND More!
AUG 10 2024 RAIN DATE AUG 11
OPEN TO THE PUBLIC
CAPTAIN'S MEETING * AUGUST 9, 2024 * 6-9PM
START FISHING @ 6AM * WEIGH-IN @ 3PM
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QUESTIONS? RICK TOTTEN @ 516-779-3347 OR BOB DIMINO @ 516-765-1555
FOR MORE INFORMATION EMAIL: FREEPORTTUNACLUB@GMAIL.COM
Come enjoy a friendly bbq & entertainment

Fluke SHOOTOUT

A call to all members & board members

I would like to request the assistance of all club members and board members with getting sponsorships. As the tournament gets closer, I'm going to need more people to assist in helping me with raffles and signing up people. Please contact me if you'd like to volunteer to lend a hand.

Thanks in advance for your participation!

Bob Dimino

Tournament Chair, 516-765-1555

Captains & Anglers

Captains and Anglers committee. waiting on the weather!!!!
Looking forward to seeing you all back soon!

Thank you, *Jim Rooney*

Derbies, Awards & Contests

Awards Committee: Chairman Ray Geiger, Bill Morrogh & Harry Sbaschnig

We wish to thank all of our members and guests who attended our Annual Awards Night last month

It was fantastic evening for all! I would like to extend a personal thanks down to Bill and Theresa Morrogh and to my friend Harry Sbaschnig. Without their assistance, our awards night would not have been the success it was.

As a new season is already upon us, we remind you that the weigh slips you submit have all the fields completed. Once again, there slips that were submitted last season that had empty fields or were illegible. So please, make an extra effort this season. You might just win an award for your efforts!!

The current/accurate NYS DEC marine regulations dated June 20, 2023 are located at:
extapps.dec.ny.gov/docs/fish_marine_pdf/fishlimitsfish.pdf

Presently, the pdf version on the DEC website is out of date. When the regs and pdf are updated, I will let you know ASAP. I always download a copy to my phone in the odd chance I can assist some lost soul on channel 68 looking for the length of sea bass etc. It also comes in real handy when amusing your friends and family. Like they say, when you enter the stadium, you gotta have the program to know the players.

FTC current derby dates and the link to our club fishing regulations are located at: <https://www.ftcfishing.com/derbies>

Once we have received the 2024 Fish-At-A-Glance cards, we will make them available. We will try to have the FTC Bragging Board replaced soon and be ready to list your catches by the next Captains and Anglers night starting (hopefully) this month.

The following derbies are open and will be awarded at our June GM:

BLACKFISH (3 lb min) April 1st – April 30th

COD (6 lb min) March 2nd – April 28th

FLOUNDER (1.5 lb min) April 6th – May 12th

We will be posting updates and info in our Fishing Reports forum section on our official website (<http://ftcfishing.com>) as the season progresses. Remember, you must be a registered member of our site in order to view this section.

On behalf of our committee, we wish you all a very safe and quality season this year!! See you all at the next GM on Thursday April 11th.

Best Fishes ---- *Ray Geiger*

Property

By April 1 the water should be on and running.

Kindly tightly wrap, all shrink wrapping, do not place in our garbage container. Shrink wrap will be removed by boat owner. Boats that were covered by Traveler's (Chris) can be dropped off in his yard. All boats that are cement blocked please kindly put your blocks back on the pallets. All boats blocked by Traveler's (Chris) blocks will be put back on pallets by Traveler's (Chris).

Kindly respect the property and when finished working on your boat clean up your area.

Summer dockage for 2024 is full and paid in full. All boats should be off the property by June 1. After June 1 there is an additional payment of \$175 per month for dry dockage.

Our yard sale is on May 18 if boats are out by then that would be great. It makes the yard sale much nicer for all our vendors.

We started cleaning up the southside where it was very messy, many coolers and containers are not named we don't know who they belong to. I took photos. Please let me know if it's yours or if it's junk I will throw it out.

Thank you for your cooperation, *Bob Dimino*
Business Property Manager, 516 765 1555



By-Law Change Proposal



Original By-Law

ARTICLE XII: Interpretation, Amendment & Rules Section

1. All questions of construction or interpretation of these By-Laws shall be decided by the Board of Directors and such decisions control and be binding upon the membership of the Corporation unless reversed or altered at a regular meeting of such membership.
2. These By-Laws may be amended only after notice of proposed amendment is given at a regular meeting of the Corporation and the proposed amendment duly signed by no less than twenty-five (25) Members in good standing of the Corporation shall be inserted in the monthly meeting notice, and then such amendment shall be adopted by the next regular meeting by the affirmative votes of at least two-thirds (2/3) of the members present
3. All meetings of the Corporation, the Board of Directors and Committees shall be governed by Roberts rules of order so far as applicable unless inconsistent with any provision of these By-Laws

Proposed changed By-Law

ARTICLE XII: Interpretation, Amendment & Rules Section

1. All questions of construction or interpretation of these By-Laws shall be decided by the Board of Directors and such decisions control and be binding upon the membership of the Corporation unless reversed or altered at a regular meeting of such membership.
2. These By-Laws may be amended only after notice of proposed amendment is given at a regular meeting of the Corporation and the proposed amendment duly signed by no less than ten (10) Members in good standing of the Corporation shall be inserted in the monthly meeting notice, and then such amendment shall be adopted by the next regular meeting by the affirmative votes of at least two-thirds (2/3) of the members present
3. All meetings of the Corporation, the Board of Directors and Committees shall be governed by Roberts rules of order so far as applicable unless inconsistent with any provision of these By-Laws

Original By-Law

ARTICLE IX: Censure Section

1. If the conduct of a Member shall appear to the Board of Directors to be disorderly, prejudicial to the character and welfare of the Corporation, contrary to or in violation of and not authorized by the ByLaws or rules, the Directors shall inform the Member therefore in writing, which written notice shall be delivered to the Member by registered mail, informing such Member of the appointed time when he may be heard in his defense before the Board of Directors. At least ten (10) days shall elapse between the service of the notice and the said meeting. If after such hearing, two thirds (2/3) or more of the Board of Directors vote in favor of said Member being censured, suspended or expelled, said Board shall forthwith submit the said result to the Corporation at the next meeting. A vote shall be taken by the Corporation as to whether or not such Member shall be censured, suspended or expelled. Such offending Member shall be given at least ten (10) days notice of such meeting at which time his defense shall be heard. A vote shall there upon be taken. Before a Member shall be censured, suspended or expelled, at least two-thirds (2/3) of the Members voting as aforesaid shall vote favorably on the question of such action.

Proposed changed By-Law

ARTICLE IX: Censure Section

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Membership

I hope this message finds you well as we transition into the slightly warmer weather of the upcoming months. It's that time of year when our snowbirds return, acclimating to our colder temperatures and eagerly getting their tackle together for the season ahead.

Firstly, I want to extend a heartfelt thank you to all who generously volunteered their time and effort to run the booths at both the Coliseum and Rec Center shows. Your dedication and support truly exemplify the spirit of our club, and it is your contributions that make our events successful and memorable.

As we move forward, I must also remind those who have not yet paid their dues that this will be the last newsletter you receive. Additionally, you will not be included in the club directory for the 2024-2025 year. Ensuring your membership dues are up to date is essential for the continued functioning and success of our club, and I encourage you to take action to maintain your membership status.

Looking ahead, I am eager to see everyone in the coming weeks as we embark on new adventures and create lasting memories together. Thank you all for your continued support and dedication to the Freeport Tuna Club.

Warm regards,

Zachary Introp

Membership Chair

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Freeport Tuna Club shirts online!

The board voted for red tee shirts because no other club has red colors and **if everyone bought at least a hat or shirt or both when they are out fishing every body would see red and they would automatically know that they were from the FTC** it would be a great way to advertise the club

Any questions please contact:
Gene Schettini @516-434-1423 or
email: capt.gene21@aol.com

FREEPORT TUNA CLUB, INC.

Chartered to Promote Sport-fishing & Conservation

FTC 2024 DIRECTORS

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| Vice President | Bill Gillespie |
| Treasurer | John Daum |
| Secretary | Cassidy Cunningham |

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